



Docket No. 1232-5145

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Oishi

Group Art Unit: 2851

Serial No.: 10/659,194

Examiner: Nguyen

Filed: September 9, 2003

For: METHOD AND SYSTEM FOR OPTIMIZING PARAMETER VALUE IN  
EXPOSURE APPARATUS, AND EXPOSURE APPARATUS AND METHOD

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for an Amendment in response to the Office Action mailed September 7, 2004.
2. The communication in connection with the matter for which this extension is requested  
☒ is filed herewith.  
☐ has been filed on \_\_\_\_.
3. ☐ Applicant(s) is/are entitled to Small Entity Status.  
☐ Statement has already been filed

4.		Total Months Requested	Fee for Other than Small Entity	Fee for Small Entity
a.	<input checked="" type="checkbox"/>	one month	\$120.00	\$60.00
b.	<input type="checkbox"/>	two months	\$450.00	\$225.00
c.	<input type="checkbox"/>	three months	\$1,020.00	\$510.00
d.	<input type="checkbox"/>	four months	\$1,590.00	\$795.00
e.	<input type="checkbox"/>	five months	\$2,160.00	\$1,080.00

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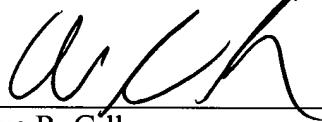
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- f. ☐ An extension for \_\_\_\_\_ months has already been secured for filing the above-identified communication and the fee paid therefor of \$\_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$\_\_\_\_\_), minus the fee previously paid (\$\_\_\_\_\_) equals \$\_\_\_\_\_ (total fee due).
5. ☒ A check in the amount of \$120.00 to cover the extension fee is attached.
6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1232-5145. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: January 7, 2005

By: \_\_\_\_\_

  
Angus R. Gill  
Registration No. 51,133

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